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**CONFIRMATION NO. 3084** 

<b>SERIAL NUMBER</b> 10/563,788	FILING OR 371(c) DATE 07/13/2006 RULE	С	<b>LASS</b> 296	GROUP ART UNIT 3612		ATTORNEY DOCKET NO. 01714- 21855.PROV.PCT.US		
** CONTINUING DAT	ry, Springville, UT;  A ***********************************		7/09/2004					
	ATIONS ************************************		E <b>D</b> ** SMALL E	ENTITY	**			
Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  Allowance  Verified and Acknowledged  Examiner's Signature Initials			STATE OR COUNTRY UT	DRAWING CLA		INDEPENDENCE AIMS 32 3		
ADDRESS 20551								
<b>TITLE</b> MODULAR AND DET	ACHABLE FAIRING FO	OR A MO	TOCYCLE			-		
RECEIVED No.	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:				☐ All Fees ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) ☐ 1.18 Fees ( Issue ) ☐ Other ☐ Credit			

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